

Third Sunday of Easter



Sunday, April 19, 2026
10:30 A.M. Eucharist, Rite Two

CALVARY EPISCOPAL CHURCH

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RICHMOND, TX 77469
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WWW.CALVARYRICHMOND.ORG

THE REV. RALPH B. MORGAN, RECTOR
THE REV. NANCY WILKES, DEACON

Calvary welcomes and embraces all who join us in doing the work of Christ in our community.

THE WORD OF GOD

OPENING HYMN - Shout to the North

1. *Men of faith, rise up and sing
Of the great and glorious King
You are strong when you feel weak
In your brokenness complete.*

2. *Rise up, women of the truth
Stand and sing to broken hearts
Who can know the healing power
Of our awesome King of Love?*

3. *Rise up, church, with broken wings
Fill this place with songs again
Of our God who reigns on high
By his grace again we'll fly.*

CHORUS:

*Shout to the north and the south
Sing to the east and west
Jesus is Savior to all
Lord of Heaven and Earth*

*We've been through fire
We've been through rain
We've been refined by the power of his name
We've fallen deeper in love with you
You've burned the truth on our lips.*

WELCOME AND ACCLAMATION

BCP 355

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CHILDREN AGES 5 THRU 5TH GRADE MAY FOLLOW THE CROSS TO CHILDREN'S CHAPEL DURING THE GLORIA

GLORIA

Hymn # S-280

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.*

THE COLLECT

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

A READING FROM THE ACTS OF THE APOSTLES

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 116:1-3, 10-17

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

A READING FROM THE FIRST LETTER OF PETER

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

Thanks be to God.

SEQUENCE SONG - All Who Are Thirsty

***All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life.
Let the pain and the sorrow
Be washed away in the waves of His mercy
As deep cries out to deep.***

***Come Lord Jesus come
Come Lord Jesus come
Come Lord Jesus come
Come Lord Jesus come

Holy Spirit come - Holy Spirit come
Holy Spirit come - Holy Spirit come***

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON - Fr. Ralph

SERMON RESPONSE - What a Friend We Have in Jesus

1. *What a friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer.*

3. *Are we weak and heavy laden,
cumbered with a load of care?
Precious Savior, still our refuge;
take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer!
In his arms he'll take and shield thee;
thou wilt find a solace there.*

2. *Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness;
take it to the Lord in prayer.*

THE NICENE CREED (*Standing as you are able*)

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III, BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Sean our Presiding Bishop; Andy, Jeff, Kai, Héctor, and Brian our Bishops; Ralph our Priest; and Nancy our Deacon.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on _____ and all those whom we name now, either silently or aloud, *(Pause)* especially those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to the departed eternal rest. Especially _____ and all those we name now, either silently or aloud. *(Pause)* We offer them to you, Oh Lord.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Silence)

Celebrant adds a concluding Collect

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY - Born Again

1. *Well today I found myself after
searching all these years
And the man that I saw,
he wasn't at all who I thought he'd be.
I was lost when you found me here
And I was broken beyond repair
Then You came along and
You sang Your song over me*

CHORUS 1:

*It feels like I'm born again
It feels like I'm living
For the very first time,
for the very first time
In my life*

2. *Make a promise to me now
Reassure my heart somehow
That the love that I feel is so much
more real than anything.
I've a feeling in my soul and
I pray that I'm not wrong
That the life I have now,
it is only the beginning*

CHORUS 2:

*It feels like I'm born again
It feels like I'm living
For the very first time, for the very first time
It feels like I'm breathing (feels like I'm born again)
It feels like I'm moving (feels like I'm living)
For the very first time, (for the very first time)
For the very first time, (for the very first time)
In my life.*

BRIDGE:

*Wasn't looking for something that was more
Than what I had yesterday
Then You came to me and you gave to me
Life and a love that I've never known,
That I've never felt before*

THE DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen. Amen.*

THE GREAT THANKSGIVING (Standing as you are able.)

Eucharistic Prayer A, BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(The priest adds a proper preface.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power, of power and might
Heaven and earth are full of your glory (repeat)
Hosanna in the highest,
Blessed is he who comes in the name of the Lord (repeat)
Holy, holy, holy Lord, God of power, of power and might;
Heaven and earth are full of your glory.***

(The people may kneel or stand.)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.
Christ is risen.
Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

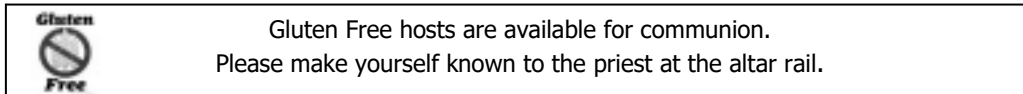
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



If you have a special prayer need, step into the side chapel after you receive communion, and a member of the Prayer Team will pray with you.

COMMUNION SONG 1 - Thy Word

1. When I feel afraid

**Think I've lost my way
Still you're there right beside me
Nothing will I fear
As long as you are near
Please be near me to the end**

CHORUS:

**Thy word is a lamp unto my feet
And a light unto my path
Thy word is a lamp unto my feet
And a light unto my path**

2. I will not forget

**Your love for me and yet
My heart forever is wandering
Jesus be my guide
And hold me to your side
And I will love you to the end**

COMMUNION SONG 2 - I Surrender All

*All to Jesus I surrender,
All to him I freely give
I will ever love and trust him,
In his presence daily live.*

REFRAIN:
*I surrender all, I surrender all
All to thee, my blessed Savior, I surrender all.*

*All to Jesus I surrender,
Humbly at his feet I bow,
Worldly pleasures all forsaken;
Take me, Jesus, take me now.*

*All to Jesus I surrender,
Make me, Savior, wholly thine;
Let me feel thy Holy Spirit,
Truly know that thou art mine.*

*All to Jesus I surrender,
Lord, I give myself to thee;
Fill me with thy love and power,
Let thy blessing fall on me.*

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** (these words may differ from time to time)

CLOSING SONG - Your Grace is Enough

*Great is your faithfulness O God of Jacob
You wrestle with the sinner's restless heart
You lead us by still waters into mercy
Where nothing can keep us apart*

*So remember your people
Remember your children
Remember your promise, O God*

*Your grace is enough - Your grace is enough
Your grace is enough for me*

*Great is your love and justice, God of Jacob
You use the weak to lead the strong
You lead us in the song of your salvation
And all your people sing along*

*Your grace is enough
Heaven reaches out to us
Your grace is enough for me –
Your grace is enough
I'm covered in your love
Your grace is enough for me - For me*

THE DISMISSAL

Alleluia, Alleluia. Let us go forth in the name of the Risen Christ.

Thanks be to God. Alleluia, alleluia.

**THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD BY GEORGE & JOYCE COLLETT
IN MEMORY OF JOYCE QUALTROUGH AND PAT COLLETT AND
BY SHIELA PHILLIPS IN MEMORY OF BLAINE H. BULL ON HIS BIRTHDAY.**

SIGN UP TO DONATE ALTAR FLOWERS IN 2026

ENHANCE OUR WORSHIP + THANK GOD + REMEMBER A LOVED ONE

FLOWER OFFERINGS FOR 2025 MAY BE DONE ONLINE AT CALVARYRICHMOND.ORG UNDER [GIVING/ALTAR FLOWERS](#).

THE COST IS \$50, TO BE PAID IN ADVANCE. PLEASE CALL THE CHURCH OFFICE WITH QUESTIONS.

CALVARY WORSHIP SERVICE TIMES

8:00 AM SUNDAY – TRADITIONAL SERVICE

10:30 AM SUNDAY – CONTEMPORARY SERVICE

CALVARY STAFF

THE REV. RALPH B. MORGAN, RECTOR

THE REV. NANCY WILKES, DEACON

JAMIE CAMPBELL, INTERIM PARISH ADMINISTRATOR

KATHY HALEY, FINANCE ADMINISTRATOR

JAMIE CAMPBELL, NEWCOMER COORDINATOR

STERLING OVERSHOWN, ORGANIST/CHOIR DIRECTOR

WILLIAM SOLLER, CHILDREN'S MINISTER

ROSS ELKINS, POGS WORSHIP LEADER

SUZETTE HILLIS, ADMINISTRATIVE ASSISTANT

JOSE PORTILLO, CAMPUS OPERATIONS

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK WITH SOMEONE, PLEASE CONTACT:

THE REV. NANCY WILKES

OR

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CALVARY STEWARDSHIP CORNER:

PLEGGED AMOUNT COMMITMENT FOR 2026: \$552,211

YEAR-TO-DATE PLEDGES RECEIVED: \$186,930.98